

APPLICATION FOR OCCUPANCY INSPECTION

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS **815 BELSON**
LOT NO. **17** BLOCK
TRACT **16010** SIZE OF LOT
OWNER **WIG. HUNDERMAN** TEL. **5490448**
ADDRESS **815 BELSON**
CITY **TORRANCE**
SIZE OF EXISTING BLDG. NO. OF STORIES **1**
PRESENT USE OF BUILDING **RES**
NO. OF EXISTING BUILDINGS ON LOT AND USE **2**
NO. PARKING SPACES PROVIDED
PROPOSED USE OF BUILDING
Inspect GAR. CONVERTED TO DEN (PERMIT FOR CAR-PORT FINALE 5-21-65)
PROPOSED MAX. OCC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.

SIGNATURE OF APPLICANT **Wig. Hunderman**
ADDRESS **815 Belson**
Torrance, CA
ZIP **90502**
PHONE **8490448**

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	815 W. BELSON	
LOCALITY	COUNTY-CARSON	
NEAREST CROSS ST.	MENLO	
DISTRICT NO.	12	
PROCESSED BY	Erwin	
USE ZONE	MAP NO.	
R1	4232	
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF BELSON (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc. Belson	20'	20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
OCCUPANCY GROUP I		
OCCUPANT LOAD		
EXIT HARDWARE:		
No Spec. Knowl. <input type="checkbox"/>		
Panic Devices <input type="checkbox"/>		
NO. OF EXITS <input type="checkbox"/>		
PARKING SPACES	REQ'D	PROVIDED
APPROVAL	DATE	INSPECTOR'S SIGNATURE
FINAL APPROVAL	9-26-72	Erwin

INSPECTOR COPY

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

APPLICATION VALIDATION

CK. M.O. CASH

LAC 798172 AUG 18 2 2 A 18.00 9

E. Erwin

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
RECEIPT	NO.	EACH	FEE
LIGHT <u>2</u>		\$ <u>25</u>	\$ <u>50</u>
SWITCH <u>3</u>		\$ <u>20</u>	\$ <u>60</u>
LIGHTING <u>3</u>		\$ <u>25</u>	\$ <u>75</u>
FIXTURES <u>3</u>		\$ <u>20</u>	\$ <u>60</u>
RANGE <u> </u> DRYER <u> </u> WTR. HTR. <u> </u>			
STA. COOK <u> </u> DISP. <u> </u> F.A.U. <u> </u>			
SPACE HTR. <u> </u> AIR COND. <u> </u>			
CLOTHES WASH. <u>1</u> DISHWASH. <u> </u>			
FAN <u> </u> OTHER <u> </u>			
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		13.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		3.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			7.50

BUILDING ADDRESS	<u>815- Belson.</u>
LOCALITY	<u>Torrance</u>
NEAREST CROSS ST.	<u>VERMONT. & 228th</u>
OWNER	<u>Bill Henderson</u>
MAIL ADDRESS	
CITY	
TEL. NO.	
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
TEL. NO.	
CONTRACTOR	<u>STROFFE Electric</u>
ADDRESS	<u>2530-W MARICOPA</u>
CITY	<u>Torrance</u>
TEL. NO.	<u>326-7395</u>
LICENSE NO.	<u>233-051</u>
CLASS.	<u>C10</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<u>D.C. STROFFE</u>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>12</u>	<u>F</u>	<u>R1</u>	<u>Bellman</u>
NOTES: <u>9-15-72 Not Home Wiring</u>			
APPROVALS			
TEMP. POWER POLE	DATE	INSPECTOR'S SIGNATURE	
UNDERSLAB WORK			
ROUGH CONDUIT	<u>9-26-72</u>	<u>Taylor</u>	
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL	<u>9-26-72</u>	<u>Taylor</u>	

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION M.O. CASH

LAC 9 2 4 6 7 2 SEP 18 2 A 7.50

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

P. Smith

INSPECTOR COPY